

# STUDENT ART CONTEST

1. All work must have been completed in 2024
2. Each club will be limited to twelve (12) entries; one per student.
3. **All work must have stiff backing.**
4. **No glass accepted. Plexiglas will be accepted.**
5. **No entry may be larger than 24" x 30". Larger work will not be accepted.**
6. Prepare one Student Art Entry Form for each piece. Type or print legibly.
7. Glue or tape entry form to back of entry with an arrow drawn indicating the top of the work.
8. **Prepare the Student Art Contest Club Recap Form in duplicate.**
9. **Entries must be brought to the Covina Woman's Club on March 7, 2025 time to be determined by the club president, chairperson, or club designee.**
10. All entries **must** be picked up by a club representative at the close of Spring Council.
11. These rules are guidelines to be interpreted at the discretion of the Fine Arts Chairperson and District Executive Committee.

## STUDENT ART CATEGORIES

Grades K-1	Grades 2-3
Grades 4-5	Grades 6-8
Grades 9-12	Graduating Senior (plans to enroll in college)
Special Education K-8	Special Education 9-12

## STUDENT ART AWARDS

**Ribbons:** First, Second, and Third Place ribbons will be awarded in each of the above categories, number of entries permitting.

**Best of Show:** The judges will select Best of Show from all student First Place Winners.

Best of Show winner will receive a \$100 gift certificate.

One First Place winner from each category will be eligible for State judging. If the club chooses to enter its winner, it is the club's responsibility to make arrangements for entry and delivery of the artwork to the State competition.

## CLUBS MUST STRESS THE RULES OF THE COMPETITION TO AVOID REJECTION FROM THE CONTEST

**DISTRICT ART CONTEST CHAIRPERSON – Denise Jackman**

**18751 Marimba St. Rowland Heights, CA 91748 (424)237-9266 - DeniseLJackman@gmail.com**

San Gabriel Valley District of Women's Clubs

## STUDENT ART ENTRY FORM

One form per entry

*Glue or tape this form to the back of the entry with arrow drawn to show top of work*

PLEASE TYPE OR PRINT LEGIBLY

Student's Name \_\_\_\_\_

Student's Grade Level \_\_\_\_\_

Student Art Category \_\_\_\_\_

Title of Piece \_\_\_\_\_

Name of School \_\_\_\_\_

Sponsoring Club \_\_\_\_\_

Club Art Chairperson \_\_\_\_\_

Chairperson's Address \_\_\_\_\_

Chairperson's Phone Number \_\_\_\_\_

**Representative delivering entry if different from Club Art Chairperson listed above**

Name \_\_\_\_\_

Address \_\_\_\_\_

Phone Number and Email \_\_\_\_\_

**SECURELY GLUE OR TAPE THIS FORM TO THE BACK OF ENTRY  
WITH ARROW DRAWN INDICATING TOP OF WORK**

**List entry on Student Art Contest Club Recap Form**

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## STUDENT ART CONTEST • CLUB RECAP FORM

Prepare this page in duplicate. Please type or print legibly.

Club Name \_\_\_\_\_

Student Name	Title/Description	Grade Level	Entry #
1.			
2.			
3.			
4.			
5.			
6.			
7.			
8.			
9.			
10.			
11.			
12.			
13.			
14.			
15.			

**All student art entries must be listed on this Recap Form**

**PREPARE RECAP FORM IN DUPLICATE**

Bring both copies of the Recap Form and the student entries to the registration table. Submit the original of this Recap Form to the District Art Chairman with the art entries. Stay at the table while the Chairman registers the entries. The Chairman will check off each entry and assign an Entry Number that she will note on her copy of the Recap Form. The same number will be affixed to the front of the entry. Write the Entry Number on the duplicate Recap Form that will be kept by the Club Chairman or Representative. This will make it easy to find the entries when picking them up at the conclusion of Spring Council.

If you are not prepared, you will be asked to step aside, complete your paperwork, and allow those with completed paperwork to be registered.