



RETURN TO  
The Key Editor  
735 Windwood Drive  
Walnut, Ca 91789

October 2021

ADDRESS CORRECTION REQUESTED Timely Mail, "RUSH"

## THE KEY

San Gabriel Valley District  
Proud Member California Federation of Women's Clubs  
and General Federation of Women's Clubs



### October

**Monday, Oct. 4** SGVD Executive Committee Meeting -9:00 A.M.-1200 S. Diamond Bar Blvd. #214, Diamond Bar—9:00 A.M.

**Friday, Oct. 8** SGVD Board Meeting -9:30 A.M -Covina Woman's Club, 128 South San Jose, Covina

**Saturday, Oct. 16** Area B Conference—Wasco WC-1601 7<sup>th</sup> St. Wasco, Ca -10:00 A.M.

**Tuesday, Oct. 19** Past District Presidents Affiliate Group Meeting - TBA10:00 a.m.

**Friday, Oct. 22** Alumnae Affiliate Group Meeting - Baldwin Park Woman's Club, 3817 Baldwin Park Blvd. Baldwin Park- 10:00 a.m.

**Saturday, Oct. 30**, District Fundraiser: *Mad Hatter Tea Party*, 10:00 A.M. – 3:00 P.M.-Covina Woman's Club, 128 South San Jose, Covina

### November

**Monday, Nov.1** SGVD Executive Committee Meeting -9:00 A.M.-1200 S. Diamond Bar Blvd. #214, Diamond Bar—9:00 A.M.

**Friday, Nov 12** SGVD Board Meeting -9:30 A.M -Covina Woman's Club, 128 South San Jose, Covina

**Tuesday, Nov.16** **Parliamentary** Affiliate Group Meeting-Baldwin Park Woman's Club, 3817 Baldwin Park Blvd. Baldwin Park- 10:00 a.m.

**Saturday, November 6** District Report Writing Workshop via zoom 9:30 AM

**SGVD President**  
**Rosette Clippinger...909-525-8828...dbrosette@aol.com**

**Let's Ban the Word Should**

As I meet and talk with the Club Presidents in our District I am impressed with how we all focus on doing the best we can. In that process of improving many of us “should” on ourselves and others. This tiny word interferes with our ability to improve.

Most of the time our “shoulds” come from a fantasy that perfection is possible. Should is criticism and causes anxiety. Should gets in the way of problem solving because instead of allowing us to start from a place of strength, we start from a place of a place of not good enough. Think about how different things would be if you felt like you were already pretty great and that there were things you could do better in the future.

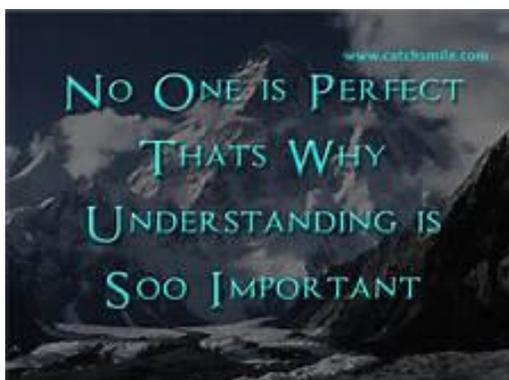
I am here to tell everyone that you are pretty great for no other reason than you all want to let go of the fantasy of being perfect and just put one foot in front of the other on the path of improvement.

Presidents have asked that the District provide them with useful ideas, strategies and tools to help their Club grow and improve. In response to that request beginning in October there will be a monthly article in the Key on aspects of Robert's Rules and how they can be used to help meetings run more smoothly.

Robert's can provide the structure. Realizing the goal of effective meetings will also take an effort to agree not to “should” on each other when perfection does not happen. We can all support improvement by:

- Noticing when we use the word “should”.
- Questioning why someone thinks we should do that thing.
- Questioning if the “should” helps us feel good.
- Questioning if “should-ing” has helped us achieve our goals or actually lead to the opposite.
- Trying the sentence again, with 'could', or 'I want to'.
- Noticing how the different word changes our understanding and how you feel.

Let's agree that perfection is a fallacy and work together on the path of continual improvement.



**SGVD 1<sup>st</sup> VP/Dean**  
**Linda Koontz...909-593-3906 Cell 909-720-8550...luv2collect@gmail.com**

As we gear up to attend our club meetings and District Board meetings...a few reminders.

**Chairmen reports:** Copies of your report to the following: President, Dean & Recording Secretary You may bring three hard copies to Board or email.

**Communication Files:** Please do the following:

- Please use “Communication Files” not the tables this is what they are for.
- Files are provided for: Officers, Chairmen, Past District Presidents and Clubs.
- Check files upon arrival and during break. I will leave with files after meeting is adjourned.
- Covina appreciates not leaving flyers on the tables.

**Area Conferences:** Hope many of you will be attending an Area Conference.

**Spotlight Chairmen:** As reported at September Board I will be spotlighting at our Board meetings if there is not a special guest invited. WEAR BLUE, PINK & PURPLE TO OCTOBER BOARD GET YOUR NAME IN A DRAWING FOR A PRIZE IF NAME PICKED AND WEARING ALL THREE COLORS!

**DID YOU KNOW?**

**October is World Bullying Prevention Month!**

During this month students, schools, and communities all over the world go BLUE together against bullying. Join us in solidarity to stop bullying and cyberbullying! Make it the month that bullying prevention is heard around the world! Whether you order a STOMP Out Bullying "Limited Edition" **Blue** Shirt or wear your own **blue shirt**, you'll be using your voice and sending a message that this is the month that bullying prevention is heard around the world. End the Hate... Change the Culture!

**October 1-31, 2021**

**October is National Domestic Violence Awareness Month**

October is National Domestic Violence Awareness Month, which first began in 1981 by the National Coalition Against Domestic Violence as a **Day of Unity** to connect battered women's advocates across the country. Come to a DVAC Domestic Violence Action Coalition meeting (3<sup>rd</sup> Monday – 12:00), Covina Woman's Club. Wear your **Purple**.

**October 11, 2021**

**International Day of the Girl Child**

The United Nations declared October 11 the International Day of the Girl Child to amplify the voices of girls everywhere around the world.

October 2-31, 2021

Breast Cancer Awareness Month – **Wear Pink**

October 24-31, 2021

**GFWC Juniors' Special Program:** Advocates for Children is initiating a challenge for clubs to “stick their neck out” by undertaking a service project that directly benefits children during GFWC Advocates for Children Week.

### **CLARIFICATION:**

Reminder: Most of you know my responsibilities as your Dean are to attend: State Board meetings, State Convention, District Board meetings, Councils, Club visits (when asked) Clubs and to oversee our Chairmen. Please understand if I remind you of anything regarding your District reports (end of the year) or your Responsibilities, it is because that is part of my responsibilities and disseminating the information from State to our District.

### **Chain of Command: Remember the Chain of Command**

- Club – District – State - GFWC
- District President Communicates with Clubs, Administrative Chairmen and District Officers
- District 1<sup>st</sup> VP/Dean Communicates with Clubs, Program Chairmen, State Chairmen, helping with report writing

Always follow the **Chain of Command**. Questions regarding our program areas clarification of a project, reports, responsibilities of your Chairmanship etc etc... call or email me. As your First VP/Dean of Chairmen that is my job and I am always here for you. As I've always said if I don't have the answer I will get it for you and reply to you within 3 days. **Questions regarding meetings, District Calendar** etc. etc. call your District President. **Remember to always follow the Chain of Command.**

### **PROCEDURE BOOKS/PROCEDURE PAGE**

#### **Please note Article V11 Section 5**

I was asked “Where it is written that Chairmen have to keep a procedure Book? Thank you to the Chairmen who turned in their procedure book to me. However, several of you have not. The member assuming your position for the second year of this administration needs your procedure book or procedure page. Contact the Chairman who just finished her first year and ask about her procedure book. If not...you need to create one for the Chairman coming in next year. So if you are a Program Chairman, Contest Chairman, or Project Chairman..... Ask yourself how would you feel if you did not receive a Procedure Book/Procedure Page or Project Page?

#### **Please make sure to check off the following:**

- √Copy of your 2021 District Program Report.
- √Copy of your script from 2022 Convention & winners,
- √Copies of your District Board reports. ‘√
- Suggestions for your chairmanship.
- √Copies of handouts given to you at workshops.
- √Copies of motions you've presented for District - wide projects.
- √Copy of Budget (if you're allocated money for your project)
- √Timeline set for yourself.

### **CHAIRMENSHIPS**

• I look forward to working with our new chairmen President Rosette appointed for our second year of this administration. Please remember to call me with any questions or concerns you may have. If you are a Program Chairman and have not written reports, it is imperative you attend the last two workshops

Luanne and I are presenting. Please save the dates Saturday November 20th and Saturday, January 8<sup>th</sup>. Zoom link will be sent out in time for both of these important “Last Minute” questions, problems etc. etc.

**Responsibilities of a Program Chairmanship/Project Chairman**

- Did you say yes and now wonder what your responsibilities are?
- Report at District Board meetings (3 copies of report or email)
- Disseminate information from District Dean to our Clubs.
- Place message with pertinent information in The Key.
- Secure 3 Judges (outside the District) for judging end of the year reports. Name of judges are due to me by October Board and I will email you your Judges packet by end-September.
- Write your end of the year District Report.
- You will serve as a voting delegate.

**CLUB NEWSLETTERS:** Please email me your newsletter if I am not on your list. Thank you to the following clubs: Covina, Diamond Bar, Duarte, Sierra Madre, The Woman’s Club of West Covina, South Pasadena, GFWC Federated East Valley, GFWC La Verne - San Dimas, Baldwin Park, Hacienda Heights, Walnut Valley, La Crescenta, Pio Pico. Questions please call or email me

**SGVD 2nd VP/Membership**

**Luanne Arredondo...626-703-3041...wcwclub65@gamil.com**

**Membership Matters**

At times we may be approached by an individual that asks "Why does membership in your organization/club matter?". We might want to immediately share the value of a collective genius and voice in matters that impact our local community, our local families, and our youth. We may also think about sharing the projects that not only help us do good in the world but help bring us together as sisters and brothers in Federation. We might think about the ways in which membership broadens our personal experiences, helps us explore our leadership capabilities, or the manner in which we are able to contribute based on our own respective time and financial constraints. Regardless of why membership matters to you, the fundamental value of membership will be as diverse as our membership. Take time to get to know your members and the things that are important to them as an individual and as a member of your club. We can't do what we do without each other. Who we were years ago is not necessarily who we are today. With the changes in our environment come changes to our responses. The District recently conducted a survey of the membership to help us ensure we continue to think about your needs as a member and as clubs. We will share your collective thoughts at the next District Board Meeting.

So, in the month of October, take time to pause and ask yourself - Why does membership matter to you? Then take time to ask your fellow club members - the answers may surprise you.

**SGVD 3rd VP/Convention**  
**Abbey Howell...(909) 348-3779...abbshowell@yahoo.com**

**Happy Fall Sister's in Federation,**

October is here and it is officially time for pumpkin spice and everything nice! We as well move forward with the planning process of an in person 2022 Convention; we will have assigned new volunteers to help keep safety precautions in place. Yes, by next year this all may look differently and we will address any new safety guidelines as published by the State of California. The 2021-2022 Convention Budget was approved and distributed to the Convention Committee Team.

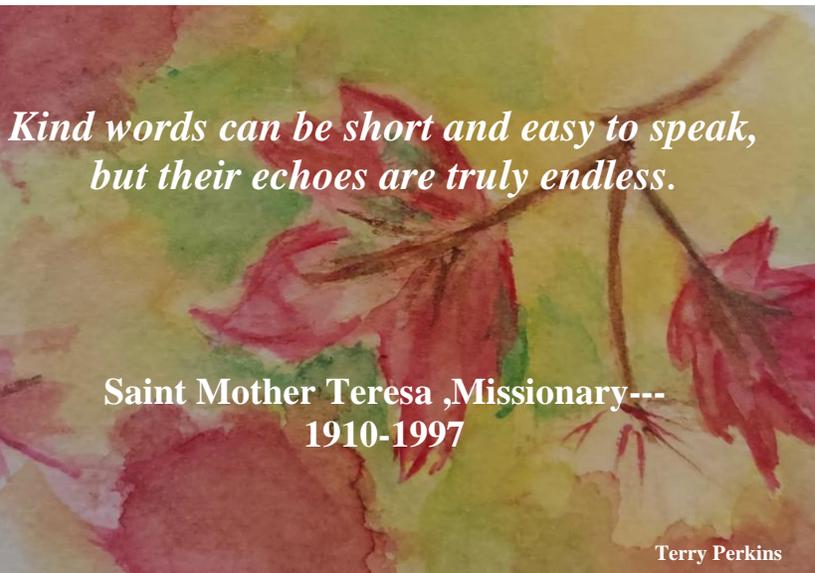
On September 10<sup>th</sup> at the District Board meeting a Live Auction was held. Fundraising proceeds of a \$145.00 will be deposited into the convention bank account. Thank you to all that participated in supporting such a worthy cause.

Have some fun at the SGVD Mad Hatter's High Tea Party!

Enjoy Halloween, keep in mind that October is Breast Cancer Awareness Month and Domestic Violence. Remain vigilant and wear a mask. Thank you



**SGVD Recording Secretary**  
**Terry Perkins...(909) 895-7710...perkinstlee@gmail.com**



**SGVD Corresponding Secretary**  
**Betts Griffone...(909) 342-3598...bgriffone@yahoo.com**

It was so nice to see familiar faces at our Board meeting on the 10th. Hope you are all doing well and looking forward to a busy year.

I'm excited about our upcoming trip to Wasco for The Area B meeting. Our own Rosette is slated for the keynote speech. We'd like to see as many members as possible join us to support her and Patsy. I think there are still seats on the bus which was kindly donated by Janice Hahn. Give Abbey a call to make your travel arrangements.

The yearbook is in it's final stages of proofing. I am not perfect, so I appreciate all the help I'm getting from the Executive Council. After 30 years in a newsroom, I'm well aware that the person producing the book should not try to proof it themselves.

Please don't forget to stay in touch with me about members that need a little cheering up. Send the names, a little information about what they are facing, their Club and an address to which I can send the card. And thank you in advance.

Look forward to seeing all of you next month.

**SGVD Parliamentarian**  
**Claudia Maidenberg**  
**909 816-4652 c.maidenberg@verizon.net**

**I am not Being Mean—Robert Made me do It**

The purpose of Roberts Rules of Order is to provide guidelines to ensure everyone has a fair and equal chance to express their opinions, everyone is treated with respect and groups can gain a consensus while respecting the right of minority opinions. A Parliamentarian serves as a referee when there are questions as to the Rules.

One basic concept that is needed for a group to function is to radically accept nothing will ever be perfect. Sometimes we get what we want, sometimes we don't and the needs of the group require members to support or at the very least acquiesce to the will of the majority.

From what I have observed we all know and use the basics. Problems arise when we get beyond the basics and can't see the forest for the trees. Each month there will be an article in the Key addressing some aspect of Roberts Rules.

There are different rules depending on whether or not the discussion/debate is connected to a motion on the floor.

Debates take place after a motion has been proposed and seconded.

When there is a report without a motion, the presenter is given the courtesy of completing their report without interruption.

Upon completion, the Chair may recognize members to ask questions and then thank the presenter and move on. No motion means no action, means no debate.

Changes can be made to establish/modify debates to make them more productive.

Call for the Order of the Day -When a discussion is not about something on the agenda or is done at the wrong time. The Chair clarifies. There is no debate or amends. It must be automatically obeyed. You can interrupt the speaker.

Point of Order - Is an assertion that a rule is being violated. The person using this tool states the rule that is being violated. It is decided by the Chair. You can interrupt the speaker.

Call for the Question -This is used to end the debate and requests a vote be taken. Needs a second. No debate or amends and adopted with a 2/3 vote. You must be recognized to speak.

Object to Considering the Question -This is a statement that the topic under discussion should not be happening. No second. No debate or amends and adopted with a 2/3 vote. This is about a motion that is on the floor. You can interrupt the speaker.

Point of Privilege -Addresses noise, social talk, disrespect or other issues that are interfering with the meeting. Decided by the Chair.

No second, no debate no amends. You can interrupt the speaker.

Table the Matter -Suspend further consideration of something.

Needs a second. No debate or amends and needs a 2/3 vote.

You must be recognized to speak. We are all here for the common purpose of helping those in need within our community. Our ability to focus on that purpose is the goal of Roberts Rules.



**Amenities & Protocols...Toby Kahan...909-720-3532...tkcfwc@gmail.com**

I wish to thank President Rosette for this appointment and encouraging me to work with our District Clubs and Members to resolve problems. As Chair I look forward to working with issues that concern our clubs. Many of the problems that exist today started when protocols weren't followed and/or amenities were not received.

Our national organization, GFWC, is more than 130 years and has survived because of the protocols and amenities that have been followed through the years and have become traditions at all levels of Federation. Listed below are some of the areas that are addressed in this chairmanship and should be followed in our clubs, districts, and state organization.

If you have questions or concerns that I can help you with, please don't hesitate to contact me by phone or text at 909-720-3532. My email address is [tkcfwc@gmail.com](mailto:tkcfwc@gmail.com) if you wish to write me. I am willing to come to your club or meet with any member that needs my assistance. After serving for almost 50 years I can honestly say I have dealt with a great number of issues that I found can be solved when individuals are willing to communicate and seek to change for the betterment of the organization. I look forward to hearing from you any time.

AREAS THAT ARE ADDRESSED IN THIS CHAIRMANSHIP  
SALUTING THE FLAG & FLAG ETIQUETTE  
INVITATIONS  
SEATING  
USING A MICROPHONE

INTRODUCTIONS  
CALENDARS  
RSVPs  
PROBLEM SOLVING  
CHAIN OF COMMAND  
COURTESIES  
GUESTS  
NAME BADGES  
YOUR IMAGE AS A MEMBER, CHAIRMAN, OR OFFICER  
FOLLOWING PARLIAMENTARY PROCEDURES  
BEING RECOGNIZED TO SPEAK  
MEETING ETIQUETTE

I am sure there are other areas you could add to this list that concern you so contact me and let's talk!

### **Arts and Culture**

**Terry Perkins...909-895-7710...perkinstlee@gmail.com**

Be sure to look at the SGVD Yearbook and check out the rules for the different contests; Art, Photography, Crafts and Music Scholarship.



**Music Scholarship Terry Perkins...909-895-7710...perkinstlee@gmail.com**

Directions for the music scholarship competition are in the SGVD yearbook. Clubs must turn in four (4) copies of all entry forms to the SGVD Music Chairman by Birthday Council January 24, 2020.

**Art Contest Terry Perkins...909-895-7710...perkinstlee@gmail.com**

**Photography Contest...909-379-8613...hogenauersue@gmail.com**

Directions and Entry Forms are in the SGVD Yearbook. All work must have been completed in 2021. Entries must be brought to the Covina Woman's Club on Thursday, March 10, 2021, between 9:30 and 11:30 a.m., by the club president, chairman or club designee.

All entries **must** be picked up by a club representative at the close of Spring Council, March 11, 2022.

**Craft Contest**  
**Chairman TBA**

**SGVD 2022 Crafts Contest** will be held at January Birthday Council pm January 27, 2022. 1. Crafts will be turned in on Thursday January 26, 2022. More information in coming newsletters.

**Creative Writing Contest**  
**Laura Schano...626.807-3291...LKS423@att.net**



**CREATIVE WRITING CONTESTS**  
**RULES FOR CLUB MEMBER AND STUDENT COMPETITIONS**

1. Authors must be amateur; earnings from writing not to exceed \$500 annually.  
Entries may not have been published prior to competition and must be original works.  
\*\* Entries must be typed and double-spaced to be considered for State contest\*\*  
Please use minimum margins of (1) inch, using 8½x11-inch white paper, one side only.
2. Entries must be written during the Contest Year, Jan. – Dec. 2021.
3. Word limit for Prose is 2,000 words.
4. Poetry minimum length of (8) lines and maximum of (30) lines.
5. TOP RIGHT CORNER \*Place Author's Name, Address, Telephone number, Email, Name of Club, District Or School, Grade, Address, Parent or Teacher's Email address.
6. Title of Entry, Number of words (prose) or Number of lines (poetry)
7. Submit four (4) copies BY MAIL OR ONE COPY BY EMAIL of Entry AND Creative Writing Release AND Parent/Minor Publicity Release (if applicable) To: Creative Writing Chairperson, Laura Schano; on or before January 20, 2022.
8. One First Place winner in Each Category will be sent to CFWC for further competition.

Categories for Club Member Competition  
(Club size is not a consideration)

1. PROSE: Short Story, Essay, Memoir, Inspirational, Skit/Play, or Children's Story
2. POETRY: Haiku, Whimsical, Limerick, Inspirational, or Poetry for Children

Categories for Student Competition

Each student may enter no more than one (1) short story and one (1) poem for competition.

The grade divisions are set forth by CFWC and judging is done accordingly.

- Category 1 – Grades K, 1, 2
- Category 2 – Grades 3, 4, 5
- Category 3 – Grades 6, 7, 8
- Category 4 – Grades 9, 10, 11, 12

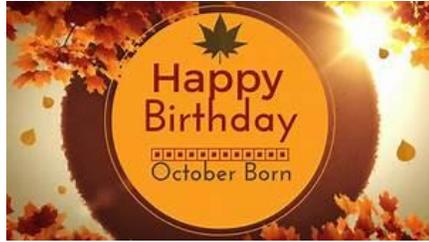
ALL entries may be sent BY January 20, 2022

Email: [Lks423@att.net](mailto:Lks423@att.net) (To: Laura Schano) One double spaced copy with name, grade and school, observing items 1-7 listed above under Rules for Club Members and Student Competition OR Four (4) double spaced copies sent by U.S. mail to: Laura Schano 426 N. California Street San Gabriel CA 91775: Have Questions? Call Laura at (626) 807-3291

Awards: Adult Winners will receive certificates and recognition at District Convention, Students winners will receive ribbons and certificates delivered to their school. One First Place Winner will be selected from each category and forwarded to CFWC for further competition.

## **BIRTHDAYS, CARES, & CONCERNS**

**Mavis Hansen...626-441-6231...hansenmavis625@gmail.com**



### **LIBRA October 1-22 7th sign of the Zodiac: SCALES**

A Libra emphasizes the need for balance in life, aims for fair treatment for all but can be overly judgmental. Beauty loving and social, a Libra is well appreciated by others for their charm, grace, generous nature, energy and good humor. Highly prized as mates and co-workers.

GEMS are the Opal which gives energy and enhances judgement. Jade that bolsters courage and shows compassion.

COLORS are shocking pink and light blue

### **SCORPIO October 23-31 8th sign of the Zodiac: Scorpion**

A Scorpio is gracious and diplomatic and has the ability to control and direct those around them. They may be a dominant force in home or workplace and they have a great sense of humor.

GEMS are the Ruby, giving inner faith and courage, the Carnelian to keep one's feet on the ground and the Black Pearl which grants calm and solace.

COLORS are Black, Blood Red and Charcoal Gray.

BORN IN OCTOBER: Gandhi, William Penn, Helen Hayes, Pavarotti, Margaret Thatcher, Deborah Kerr, F.Scott Fitzgerald, Brigitte Bardot, William Faulkner, Eleanor Roosevelt, Martina Naratilova, Pablo Picasso, Hillary Rodham Clinton, Whoopi Goldberg, Edith Head, Theodore Roosevelt and Hedy Lamarr.

October Flowers are:

Marigold: Happiness and Joy

Calendula: Passion and Creativity

**LIBRA or SCORPIO  
HAPPY BIRTHDAY!**

**CHiPs for Kids**  
**Joanne Synder...323-227-1994...jsnyer659@gmail.com**

I hope you've started planning for our SGVD "CHiPs for Toys" drive which we will have on December 10th at our District meeting at the Covina Women's Clubhouse.



**KINDNESS ANGEL CHAIRMAN... Pat Borchard...909-576-4382**

Fall is such a fabulous time of year. Having been born and raised in New Jersey, I have fond memories of my Dad loading us in the station wagon and taking a road trip on Sundays to look at all the Fall colors. Beautiful!!!!!!

I am sure that each club has a member that can be selected as your Kindness Angel recipient for 2021. It would be heavenly to have all our clubs participate in our Kindness Angel ceremony. Please be sure to turn in two copies of your 50-word narrative at the January SGVD Board meeting. This is the absolute deadline so that gifts can be purchased for our angels.

***“Carry out a random act of kindness, with no expectation of reward,  
Safe in the knowledge that one day someone might do the same for you”  
Princess Diana***



**Leadership/LEADS**  
**Tami Miller...909-596-4084...tamgram8@yahoo.com**

**DEADLINE – NOVEMBER 12, 2021**

The Application for LEADS Candidates needs to be in my hands by November 12<sup>th</sup>, at the District meeting.

By the time you receive this message the LEADS application and process instructions have been sent to each Club President. If you are a Club President and did not receive this information via email, please contact me immediately at tamgram8@yahoo.com.

I also have applications that I can email to you. November is only 3 months away. Don't put this off. Start the process today.

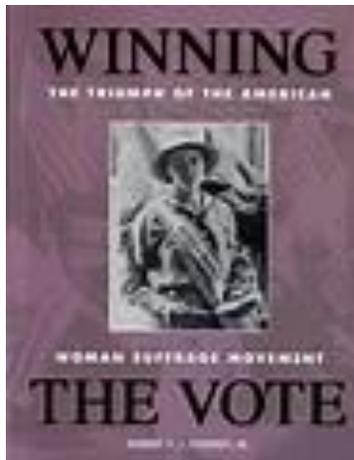
**Women's History & Resource Center**  
**Kim Plater... 909-620-7235... kimplater@aol.com**

What can clubs do as a WHRC Project? Why not put the suffrage story in school libraries in your town? Build on the momentum of the suffrage centennial and make sure women's history is in schools and public libraries.

*Winning the Vote: The triumph of the American Woman Suffrage Movement* by Robert Cooney, Jr. is an enjoyable book for students doing research and learning about our history. There are hundreds of images and dozens of profiles which will capture the imagination of all who read it. It is a 496-page oversize edition that you can purchase for \$30 if you order four or more. One copy is \$49.95.

There are stories about Lucretia Mott, Frederick Douglass, Carrie-Chapman Catt, Ida B. Wells-Barnett, James Brady, and Alice Paul. The book also contains over 960 historic photographs and original source documents. The clothbound book with gold stamped dust jacket and gold silk bookmark can be purchased at the National Women's History Alliance web store at NWA1980.org. It is a 496-page oversize edition that you can purchase for \$30 if you order four or more. One copy is \$49.95.

To make your project more exciting, why not invite your local librarian, School Superintendent, School librarian or a teacher to one of your luncheons and present the book to them for their library as a token of your appreciation for all they have done during these past "very trying" years. You might also consider making bookmarks celebrating the Right To Vote for your local library or schools.



The National Women's History Alliance (NWHHA) says: Women in the United States did not win the right to vote until 1920 with passage of the 19<sup>th</sup> Amendment to the U.S.

Constitution. **“Winning the Vote: The Triumph of the American Woman Suffrage Movement”** by Robert P. J. Cooney, Jr., tell the story as no other book has. It captures the

color, passion, and excitement of this important part of American history. This beautifully designed hardback presents the suffrage movement clearly and chronologically, with emphasis on the remarkable personalities and turbulent political campaigns of the early 20<sup>th</sup> century. The book uses over 960 photographs, posters, leaflets, and portraits to illustrate this fascinating account of the expansion of American democracy. Large format images and a fast-paced text highlight key developments between 1848 and 1920, including over 50 state electoral campaigns and the final, controversial, and hard-fought drive for the 19<sup>th</sup> Amendment.

**“Winning the Vote”** shows how women have long been active participants in U.S. history, and how many became politically powerful before winning the vote. The book includes illustrated profiles of 78 American women and men, black and white, who led the drive for equal rights, and an unprecedented display of the symbolism, color, and imagery used by the increasingly sophisticated suffrage movement. The opening three chapters, out of eighteen, cover efforts for full democracy in the 19<sup>th</sup> century, and an Epilogue follows suffragists into government and other influential areas after 1920.

“While bits and pieces of women's history have been scattered and forgotten over time, “Winning the Vote” weaves stories from around the country into a rich and exciting new tapestry. Many of the stories and photos included have never before been made available to the general public.” – Joni Hubred-Golden, Michigan Women's Forum

## Upcoming SGVD Events





## San Gabriel Valley District Mad Hatter's High Tea Party **FUNDRAISER**



You're cordially invited to attend! Bring a friend or two with you. Dress for Tea complete with your Hat.

Clubs are invited to purchase a full table of six-guests, enter and decorate your table for tea. Tables will be judge for winning prizes, let's have some fun.

**Place:** Covina Woman's Club **Time:** 10:00 am to 2:30 pm  
128 South San Jose  
Covina, CA. 91723 **Cost:** \$35.00

**Date:** Saturday – October 30, 2021



Hosted by: Madam President Rosette Clippinger  
Fundraising Chairman: Diana Limon

Guest Registration submitted to Zita Rodriguez. Ticket sales will be submitted to Susan Brosche, only club checks for attendees. **Deadline for reservations: October 22, 2021**

# SGVD

November Fall Council

COVINA WOMAN'S CLUB



## THANKSGIVING LUNCHEON

**Friday, November 12th 2021**

9:30AM to 2:00PM

Location: 128 South San Jose, Covina

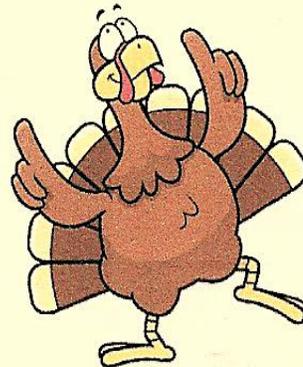
\$15.00 per person

**Reservations Payable to "SGVD"**

Reservation Chairman:

Zita Rodriguez (562) 942-7832

Email: Zita5509@Yahoo.com



RESERVATION DEADLINE: NOVEMBER 1ST

## CFWC Events



**CALL to  
CFWC AREA B CONFERENCE  
Wasco Woman's Club, 1601 7<sup>th</sup> Street, Wasco California 93280  
October 16, 2021**

Welcome to the California federation of Women's Clubs, October 16, 2021 Area B Conference San Joaquin Valley District, Wasco Woman's Club, Wasco, California.

We are lucky to have the CFWC Area B District Presidents in attendance and participating in the planning of this conference. The San Joaquin Valley District, San Gabriel Valley District, Tierra Adorada District and Yosemite District have been very active. The local Girl Scouts will be our color guard and the entertainment will be provided by the High School Steel Drum Band.

We have asked our own CFWC President Pam Ament to attend as our guest.

The conference is all about membership with the theme of '**Color the World with Colors**' where 'CFWC is unBee'lievable' and Sonia Matthies, CFWC 2<sup>nd</sup> Vice President/Membership is our 'Queen Bee'. We are all 'The Honey Bunch'. I am Bee Friendly.

I am asking all attendees to bring donations of crayons new or broken. These crayons will be donated to the Crayon Initiative, whose work is drawing smiles with Kids. As always, it is your choice to donate. All Districts' Membership should contact their President and let her know if they plan to attend. A membership registration process has been set up within each District. The deadline for registration is October 8, 2021.

The San Joaquin Valley District is the Host for this CFWC Area B Conference so I am asking District Presidents to please send a list of their attendees and the registration fees to San Joaquin Valley District President Shelley Cooper for handling and payment of bills. District Presidents please send me a copy of your final attendees list. Our goal is to have a total of at least 60 member attendees. Let's have fun.

Sincerely,

Patsy Wilson, CFWC Area B Vice President

**Hotel Information:** No special Hotel arrangements have to be made for overnight attendees to the Area B conference. The Best Western in Wasco has been checked out by the Wasco Woman's Club President Cheryl Woody, and it is very nice and clean. In addition to coffee in the rooms, there is a coffee station in the lobby. This is the only hotel she recommends in Wasco. Reservations can be made by calling 1(866)306-0946.

**Menu Reservations:** Head count must be to the caterer by October 12, 2021.

One menu for all attendees: a served buffet with green salad; chicken mornay (mushroom sauce); roasted vegetables; rolls and butter; water and coffee. Dessert is Apple cake with cream.

**Dietary Restrictions:** If you have a medical or religious dietary restriction to which you must adhere, make sure you describe your restrictions when you register with your District President. The alternate menu is the same as above without the Chicken Mornay.

**Pop-up Vendors** Every attempt is being made to have pop-up vendors outside the clubhouse for our convenience. Being outside, these vendors will also provide a service to the local community who enjoy the opportunity to shop.

**Overnight Conference Attendees:** The Wasco Woman's Club President, Cheryl Woody has made the following personal invitation: 'If some of the guest speakers and CFWC officers will be arriving the night before, we can have dinner at my house. I can accommodate 20-25 people. If there are more people than that we will have to make other dinner arrangements.' Please rsvp to Cheryl Woody no later than October 12, 2021.

**Registration/sign-in:** There will be a sign-in table at the entrance to the clubhouse. All meetings will be held at the Wasco Woman's Club clubhouse.

**Please make your hotel reservations and meal reservations now!**

**ADS**



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