



**CALIFORNIA FEDERATION OF WOMEN'S CLUBS**  
**DISTRICT AWARD ENTRY COVER SHEET**  
*Annual Reporting January 1- December 31, 2024*

Chairman:		
District:	# of Members:	Area:
District Position:		
Reporter's Address:		
City:	State:	Zip:
Email:	Phone:	
_____ GFWC Special Program, Community Service Program, Advancement Plan, ESO		

Report limited to 3 pages (including this cover sheet). No smaller than 11pt font. Begin with a brief paragraph describing your district, then describe district projects that made the most impact. This Statistic Header must be included for each project described in the report:

**Project Title:** \_\_\_\_\_ **Hours** \_\_\_\_\_ **Donated \$** \_\_\_\_\_ **In-Kind \$** \_\_\_\_\_



