

## **MEMBERSHIP REPORTING FOR THE 2024 CLUB AND DISTRICT YEAR**

All Clubs are to complete the **CLUB AWARD ENTRY FORM** that will be sent to the CFWC 1<sup>st</sup> Vice President by the District Dean.

**Detail Procedures and Schedules** for club reporting will be provided by the District 1<sup>st</sup> Vice President/Dean under a separate cover.

Please remember that all **Membership Reports** should follow the rules as outlined on the Award Entry Form and as outlined by the District Dean. There is no special Membership Report Form. Type or write MEMBERSHIP in the Program Title area.

Send to:

**Vice President Membership**

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562-879-6719

Email: [Terri.cardenas48@gmail.com](mailto:Terri.cardenas48@gmail.com)