STUDENT PHOTOGRAPHY CONTEST

1. All photographs must have been taken in **2026** with digital or film cameras.
2. Each club is limited to twelve (12) entries; **only one entry per student.**
3. **No matting, frame, glass, or Plexiglas is allowed.**
4. Entry must be 8" x 10" mounted on an 8" x 10" board no more than 3/8 in thick.
5. **Prepare one Student Photography Entry Form for each piece. Type or print legibly.**
6. Glue or tape entry Form to back of entry with an arrow drawn indicating the top of the work.
7. **Prepare the Student Photography Contest Club Recap Form in duplicate.**
8. Entries must be brought to the Covina Woman's Club on **Thursday, March 12, 2027,** Time to be determined by the club president, chairperson, or club designee.
9. All entries **must** be picked up by a club representative at the close of Spring Council.
10. These rules are guidelines to be interpreted at the discretion of the Fine Arts Chairperson and District Executive Committee.
11. The Grade Divisions are set forth by CFWC and judging is done accordingly.

STUDENT PHOTOGRAPHY DIVISIONS

High School – Grades 9-12

Middle/Junior High School – Grades 6-8

STUDENT PHOTOGRAPHY AWARDS

Ribbons: First, Second and Third Place ribbons will be awarded in each of the above divisions, number of entries permitting.

One First Place winner from each Division will be eligible for State judging. If the club chooses to enter its winner, it is the club's responsibility to make arrangements for entry and delivery of the work to the State competition.

CLUBS MUST STRESS THE RULES OF THE COMPETITION TO AVOID REJECTION FROM THE CONTEST

San Gabriel Valley District of Women's clubs

STUDENT PHOTOGRAPHY ENTRY FORM

One form per entry

Glue or tape this form to the back of the entry with arrow drawn to show top of work

PLEASE TYPE OR PRINT LEGIBLY

Student's Name

_____

Student's Grade Level

_____

Student Photography Division

_____

Title of Piece

_____

Name of School

_____

Sponsoring Club _____

Club Photography
Chairperson_____

Chairperson's Address_____ Phone Number _____

Representative delivering entry if different from Club Art Chairperson listed above

Name _____

Address _____

Phone Number_____

SECURELY GLUE OR TAPE THIS FORM TO THE BACK OF ENTRY WITH ARROW DRAWN INDICATING TOP OF WORK - List entry on Student Photography Contest Club Recap Form

CLUBS MUST STRESS THE RULES OF THE COMPETITION TO AVOID REJECTION FROM THE CONTEST

STUDENT PHOTOGRAPHY CONTEST – CLUB RECAP FORM

Please bring two copies of this document. Please type or print legibly.

Club Name_____

Student Name		**Title / Description**	**GRADE LEVEL**	**Entry Number Assigned by Chairwoman**

Entries must be listed on this Recap Form. Please bring two copies.

Bring both copies of the Recap Form and the Art Entry to the registration table. Submit the original and one copy of this recap form to the District Art Chairperson with the art. Stay at the table while the Chairperson registers the entries. The Chairperson will check off each entry and assign an entry number that she will note on her copy of the Recap Form. The Same number will be affixed to the front of the entry.

Write the Entry number on the duplicate recap form that will be kept by the Club representative. This will make it easy to find the entries at when picking them up at the conclusion of Spring Council. If you are not prepared, we will ask that you step aside, complete your paperwork and allow those with completed paperwork to be registered.