# A close-up of a logo Description automatically generatedCALIFORNIA FEDERATION OF WOMEN’S CLUBS

# DISTRICT AWARD ENTRY COVER SHEET

*Annual Reporting January 1- December 31, 2024*

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| Chairman: Denise L Jackman | | | |
| District: San Gabriel Valley | | # of Members: | Area: B |
| District Position: | | | |
| Reporter’s Address: | | | |
| City: | State: CA | Zip: | |
| Email: | Phone: | | |
| \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Communication\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  GFWC Special Program, Community Service Program, Advancement Plan, ESO | | | |

Report limited to 3 pages (including this cover sheet). No smaller than 11pt font. Begin with a brief paragraph describing

your district, then describe district projects that made the most impact. This Statistic Header must be included for each

project described in the report:

**Project Title: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Hours\_\_\_\_\_\_ Donated $\_\_\_\_\_\_\_ In-Kind $ \_\_\_\_\_\_\_\_**