# A close-up of a logo  Description automatically generatedCALIFORNIA FEDERATION OF WOMEN’S CLUBS

#  DISTRICT AWARD ENTRY COVER SHEET

*Annual Reporting January 1- December 31, 2024*

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| Chairman: Denise L Jackman |
| District: San Gabriel Valley | # of Members:  | Area: B |
| District Position:  |
| Reporter’s Address:  |
| City:  | State: CA | Zip:  |
| Email:  | Phone:  |
| \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Communication\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_GFWC Special Program, Community Service Program, Advancement Plan, ESO |

 Report limited to 3 pages (including this cover sheet). No smaller than 11pt font. Begin with a brief paragraph describing

 your district, then describe district projects that made the most impact. This Statistic Header must be included for each

 project described in the report:

 **Project Title: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Hours\_\_\_\_\_\_ Donated $\_\_\_\_\_\_\_ In-Kind $ \_\_\_\_\_\_\_\_**