



**MARCH**



## “The KEY”

**San Gabriel Valley District**  
**Proud member of California Federation of Women’s Clubs**  
**and General Federation of Women’s Clubs**  
**Mailing Address: 1142 South Diamond Bar Blvd. #861,**  
**Diamond Bar, Ca 91765**  
**sgvd.org      cfwc.org/gfwc/org**

**Building our success as Federated Sister’s  
Through  
Strength, Diversity and Joy!**



### **District Calendar**

#### **MARCH 2023**

- Monday, Mar.6 -- SGVD Executive Committee Meeting, Double Tree Pomona, CA, 10 a.m.
- Thursday, Mar.9 -- SGVD Art & Photo Contest turn-in at Covina Woman's Club, 9:00 am to 12 noon.
- Friday, Mar.10 --SGVD Spring Council, Covina Woman's Club, 128 S. San Jose, Covina, 9:30 a.m., Music Scholarship Competition, Art &Photography, Deadline for Club Member and Citizen of the Year entries, Convention monies due, President's Scrapbook page due
- Tuesday, Mar.21--SGVD Parliamentary Affiliate Group Meeting, Baldwin Park Woman's Club, 3817 Baldwin Park Blvd., Baldwin Park, 10 a.m., POTLUCK

#### **APRIL 2023**

- Monday, Apr. 3--SGVD Executive Committee Meeting, Double Tree Pomona, CA, 10 a.m.
- Friday, Apr.14--SGVD Academic Scholarship and Returning Student Scholarship Applications due
- Monday, Apr. 17--DVAC Meeting, Covina Woman's Club, 128 S. San Jose, Covina, Noon.
- Thursday-Saturday, Apr. 20-22--SGVD 67th Annual CONVENTION, Double Tree by Hilton, Pomona CA.
- Monday, Apr. 24--GFWC FEDERATION DAY



## Executive Board Messages

### President's Message

**Abbey Howell...(909) 348-3779...abbshowell@yahoo.com**

Dear Sisters In Federation,

This past February was very busy for me, I missed placing a Key article for that month. So, I offer an apology for that oversight.

It was called to my attention by another Sister in Federation that the San Gabriel Valley District Executive Committee and Appointed Administrative Chair have made history during this administration. This information should have been acknowledged in the month of February while we were honoring Black History Month. The San Gabriel Valley District in its 67<sup>th</sup> years of history for the first time, have one African American District Executive Officers and two Appointments under this Administration. I delivered a message describing my President's theme back in April of 2022, as being the Tree of Life; Strength, Diversity, Joy and Transparency. Well it appears that we have achieved these goals as a team contributing to the good of the cause, all while being Transparently Diverse.

Change is very difficult, but it is the structure desired to move into the future. It was made very clear to me at the February SGVD Business Board Meeting, that some of the members stand ready to move forward with progress, and some of the member are at a stand-still; focusing on we have always done it that way. As an organization we must make decisions on the matters before us, and remember the importance of taking action on all new changes that may be needed for the good of the organization.

We may find that we are united in more ways than others, along with being agreeable and disagreeable.

Just remember the only rule that really matters is **RESPECT!** Let us take time and research and learn the real definition of the word.

I would personally like to give thanks to those members that found the courage to standup and speak your truth at the February 10<sup>th</sup> District Past Board Meeting.

JOY & TRANSPARTENCY

### **NOTE to March Madness**

- San Gabriel Valley District – Spring Council Program & Business Board Meeting March 10<sup>th</sup>
- Enjoy and vote at the Art and Photo Competition on March 10<sup>th</sup>
- Clubs are encouraged to donate to the Opportunity Raffle Drawings for Spring Council Program your choice; Gift Basket, Money Frame and Framed Gift Card valued \$50.00
- Credential Delegate Cards Due March 10<sup>th</sup>
- Convention Meal Registration Club Forms Due March 10<sup>th</sup>
- San Gabriel Valley District 67<sup>th</sup> Annual Convention Hotel Reservations Deadline March 31<sup>st</sup>
- Daylight Savings March 12<sup>th</sup> Spring Forward
- Luck of the Irish – St. Patrick's Day March 17<sup>th</sup>



1<sup>st</sup> Vice President Message  
**Terry Perkins**  
**H-(909) 895-7710... C-(951)203-4305...perkinstlee@gmail.com**

March is here already. I hope many of you will be attending the SGVD Spring Council on March 10th, where we will hear the Music Scholarship participants and view the winners of the Art and Photography contests for members and students. It is my favorite meeting of the year!

Also, hopefully many of you will consider attending the San Gabriel Valley District Convention April 21<sup>st</sup> and 22<sup>nd</sup>. We will be honoring our Clubwomen of the Year. Convention is a wonderful time for us as a district to get together to share ideas and experiences. We hear wonderful speakers; discover which clubs won awards for Report Writing; shop and enjoy each other's company. It would be wonderful to have many of you in attendance.

## REMEBER





2<sup>nd</sup> Vice President Message  
Guadalupe Diaz...lupe6diaz@gmail.com.562-706-5586

Hello members:

I would like to thank all the clubs who submitted a membership report we had a total of 15 clubs participate it was a pleasure reading your reports and to see all you do for the membership in your clubs good luck to all the clubs that participated.

Presidents and Membership Chairs- this is a reminder that the rates have increase for membership for 2023 the new rates are GFWC will continue to be \$15.00, CFWC will be \$5.00 and SGVD will be \$4.00 the state have updated the Data Blanks forms to reflect the new rates. Our 1<sup>st</sup> vice president Terry Perkins has sent an e-mail to all the presidents with the updated Data Blanks ask you president to forward the form to you the membership chair.

Membership is me to become we because with every member that we bring in we became a bigger we and that is everyone's responsibility and with the word member we need to keep in mind the three most important words **Recruitment Retention** and **Recognition** by doing this your members will stay also treat every member with **Dignity** and **Respect**.

**The GFWC is giving \$50.00 reimbursement on membership drives when you submit your request for reimbursement you must turn in pictures and a report of the event and what you did.**

**The CFWC is giving pins to any member who recruits five members at the convention paper work must be done prior to convention.**

Below is a copy of the new club information form (Data Blank). It should be used from February to April 31, 2023.



**CLUB INFORMATION FORM (Data Blank)**  
**GFWC California Federation of Women's Clubs**  
 Use the interactive Club Information Form on CFWC website or this form

**Date Submitted:** \_\_\_\_\_

LEGAL NAME OF CLUB _____	District Name _____	Area _____
--------------------------	---------------------	------------

Incoming President _____
Address _____ City _____ Zip _____
Phone (Hm) _____ (Cell) _____ E-Mail _____

Incoming Treasurer _____
Address _____ City _____ Zip _____
Phone (Hm) _____ (Cell) _____ E-mail _____

Club Mailing Address \_\_\_\_\_

Day and Time of Meeting (i.e., 1<sup>st</sup> Friday at 11:00 a.m.) \_\_\_\_\_

We have checked the included information for accuracy.

**Required Signatures:**

Presidents (Outgoing) \_\_\_\_\_ (Incoming) \_\_\_\_\_

- CLUB PRESIDENTS:**
1. Information reported on the Club Information Form will be printed in the CFWC Procedure/Yearbook.
  2. Following the election of new officers, the **outgoing Club President** is responsible to complete the Club Information Form, obtain the required signatures, **and shall deliver 5 copies to the District Financial Officer on or before the date required.** With the 5 copies of the Club Information Form, include one Club roster and a check payable to the District for the number of Federation members.

GFWC Dues: Current Number of <b>General</b> Members	X \$15.00	= \$ _____
GFWC Dues: Current Number of <b>Juniorette</b> Members	X \$10.00	= \$ _____
CFWC Dues: Current Number of <b>General &amp; Juniorette</b> Members	X \$ 5.00	= \$ _____
<b>FEDERATION DUES SUBTOTAL -- AMOUNT DUE TO CFWC</b>		<b>\$ _____</b>
District Dues: Current Number of Members	X \$ <u>4.00</u>	= \$ _____
<b>TOTAL AMOUNT TO BE SENT TO DISTRICT FINANCIAL OFFICER</b>		<b>\$ _____</b>

- DISTRICT PRESIDENTS:**
1. Dues for GFWC \$15 and CFWC \$5 for every member shall be payable on or before **May 15**.
  2. Send one completed Remittance Form. You must include ORIGINAL signed Club Information Forms received from the Clubs, one Dues Check payable to CFWC. Mail to the CFWC Financial Secretary.  
**Include only 1 copy of this Club Information Form for each Club**
  3. Annual dues are due to CFWC on or before **May 15** and are delinquent **June 15**. If dues are not paid before **July 31**, club will not be included in the CFWC yearbook.

### 3<sup>rd</sup> Vice President Message

Gina Morales...emwc.ginamoraes@gmail.com...626-371-4055



### **Our 67<sup>th</sup> Annual Convention**

Have you made your reservations for convention? I have, and I'm excited to learn, build and celebrate another year under the greatest organization, General Federation of Women's Clubs. I hope that you have had the opportunity to read "The Call". You spoke and were heard, meals were tweaked and prices have changed. The Hilton DoubleTree is making sure our convention will be a wonderful experience for all. If you have any questions or concerns, send me a text, email or call. I'm looking forward to hearing from you.

“If everyone is moving forward together, then success takes care of itself” - Henry Ford

### **CREDENTIALS UPDATE**

**JUST A REMINDER** that the delegate cards for Convention are due by March 10, which is Spring Council. If I do not receive them filled out and signed by that date you will not have any voting delegates at Convention. We will be voting on changes to the Bylaws and Standing Rules so please get them to me by the deadline so your club will have a vote on all of the business at Convention.

Beverly Clifton, Credentials

[bcinsm@verizon.net](mailto:bcinsm@verizon.net) or 626-355-0863

### **CONVENTION GIFT BASKETS—Sue Hogenauner**

Each club is encouraged to donate a gift basket, picture money frame, or gift card. Each should be valued at \$50.00.

Your Convention Gift Basket can be brought to any SGVD Board Meeting before Convention. I will take them home and store them until Convention.

Tickets will be available for purchase on Friday and Saturday. There are 600 tickets for each day. Friday will be blue tickets and Saturday will be pink tickets. Tickets will be sold in increments of 15 for \$10.





M E M O  
**MEMORIAL**



**PRESENTATION**

OF MEMBERS WHO HAVE PASSED AWAY IN THE YEARS OF

**2022—2023**

**67TH SGVD DISTRICT CONVENTION  
APRIL 20-22, 2023**

To: BOARDS AND MEMBERS OF THE SAN GABRIEL VALLEY DISTRICT  
From: Petra Jimenez, Memorial Service Chair, 67th Convention, SGVD District

**NOTE:**

CUT-OFF DATE FOR SUBMISSION OF NAMES IS  
**MARCH 15, 2023**

PLEASE E-MAIL YOUR INFORMATION TO ME AT

jpjimz@yahoo.com

OR MAIL YOUR INFORMATION

PETRA JIMENEZ,  
6718 LOCH ALENE AVE.  
PICO RIVERA, CA 90660

OR CALL

ROSALIE BARCO AT  
(626) 434-6143  
AUNTIEROSEXX@GMAIL.COM

**67TH SGVD DISTRICT  
CONVENTION**

**APRIL 20-22 2023**

**PLEASE SUBMIT THE NAMES OF YOUR CLUB MEMBERS WHO PASSED AWAY IN THE YEARS  
2022—2023 FOR INCLUSION IN THE MEMORIAL. CUT-OFF DATE IS MARCH 15, 2023.**

CLUB: \_\_\_\_\_ Contact: \_\_\_\_\_

Name of Deceased: \_\_\_\_\_

Date of Death \_\_\_\_\_ Years of Membership \_\_\_\_\_

Biography of Her Contribution to your Club \_\_\_\_\_

\_\_\_\_\_

(Volunteer, Chairperson, Club Board Member, Crafts, Cherished Memories, etc.)

CLUB: \_\_\_\_\_ Contact: \_\_\_\_\_

Name of Deceased: \_\_\_\_\_

Date of Death \_\_\_\_\_ Years of Membership \_\_\_\_\_

Biography of Her Contribution to your Club \_\_\_\_\_

\_\_\_\_\_

(Volunteer, Chairperson, Club Board Member, Crafts, Cherished Memories, etc.)

CLUB: \_\_\_\_\_ Contact: \_\_\_\_\_

Name of Deceased: \_\_\_\_\_

Date of Death \_\_\_\_\_ Years of Membership \_\_\_\_\_

Biography of Her Contribution to your Club \_\_\_\_\_

\_\_\_\_\_

(Volunteer, Chairperson, Club Board Member, Crafts, Cherished Memories, etc.)

Parliamentarian Message  
**Claudia Maidenberg ... 909-816-4652... c.maidenberg@verizon.net**



**The World of Standing Rules, Just Rules, Recommendations and Bylaws**

For those of you who did and did not participate in our February 10, 2023, meeting I will tell you it included a multi hour debate on many topics. Some business was completed. Some business will continue at our March meeting. I encourage everyone to bring a copy of the Bylaws included in this article to the March meeting to facilitate our conversation.

Everyone is of course encouraged to speak and participate. Words will be accepted as the perspective and opinion of the individual speaking and of equal weight as the perspective or opinion of any other member. An approval by the majority determines the actions to be taken. When it comes to the law, the basic pattern used in our society is that things that are not specifically prohibited are legal. Therefore; a list of all the things allowed in any area does not exist.

The issue with BCC emails was tabled. Proposed changes to standing rules that were approved included rules for speaking at meetings, a statement that Districts can advise Clubs but not direct them, Presidents may invite people to the Executive Committee meetings, fewer free yearbooks will be given and actual costs of yearbooks/flash drives will be passed on to members. The first seven proposed changes to Bylaws were reviewed. Two proposals were eliminated.

Seven more Bylaws will be summarized at the March meeting. Proposals were developed based on requests from a variety of members for a more open elections process and a more informed voting membership. Those to be discussed are:

**Article XIII – Elections**

**Proposed adding Section 7:** *The order of the names of candidates that are printed on the ballot will be determined by a chance drawing. The drawing shall be witnessed and certified by the members of the Nominating Committee.*

**Rationale:** Voters who do not have a preference typically vote for the first name on a ballot. Roberts Rules suggests that to avoid position bias the order of the names on a ballot should be determined by a random process.

**If amended will then read:** The order of the names of candidates that are printed on the ballot will be determined by a chance drawing. The drawing shall be witnessed and certified by the members of the Nominating Committee.

**Article XIII – Elections**

**Proposed adding Section 8:** *All members seeking an elected office in the San Gabriel Valley District of Women's Clubs/SGVD will be given an opportunity to give a two (2) minute speech on their qualifications to members of the Executive Board the meeting prior to the election.*

**Rationale:** To ensure delegates have an opportunity to learn about the candidate prior to the election in order to make a more informed decision. To ensure candidates have an opportunity to tell members about their qualifications before a vote is taken.

**If amended will then read:** All members seeking an elected office in the San Gabriel Valley District of Women's Clubs/SGVD will be given an opportunity to give a two (2) minute speech on their qualifications to members of the Executive Board the meeting prior to the election.

### **Article XIII – Elections**

**Proposed adding Section 9:** *All members seeking an elected office in the San Gabriel Valley District of Women's Clubs/SGVD be required to provide to the Nominating Committee a Candidate Statement that includes: Name, Club affiliations, Years in Federation; positions held at the Club level; positions held in the San Gabriel Valley District/SGVD, positions held at the General Federation of Women's Clubs/GFWC - California Federation of Women's Clubs/CFWC, position the candidate is running for and a candidate statement of up to 250 words. The Nominating Committee shall create a document containing all of the Candidate Statements and email them to all delegates no later than one (1) week prior to the election.*

**Rationale:** To ensure delegates have an opportunity to learn about the candidate prior to the election in order to make a more informed decision.

**If amended will then read:** All members seeking an elected office in the San Gabriel Valley District of Women's Clubs/SGVD be required to provide to the Nominating Committee a Candidate Statement that includes: Name, Club affiliations, Years in Federation; positions held at the Club level; positions held in the San Gabriel Valley District/SGVD, positions held at the General Federation of Women's Clubs/GFWC - California Federation of Women's Clubs/CFWC, position the candidate is running for and a candidate statement of up to 250 words. The Nominating Committee shall create a document containing all of the Candidate Statements and email them to all delegates no later than one (1) week prior to the election.

**Article XIII – Elections Proposed adding Section 12:** *Any candidate that is nominated from the floor on the day of the Election will have the opportunity to give a two (2) minute speech on their qualifications and provide their candidate statement to delegates at the meeting at which they are nominated.*

**Rationale:** To ensure delegates have an opportunity to learn about the candidate prior to the election in order to make a more informed decision.

**If amended will then read:** Any candidate that is nominated from the floor on the day of the Election will have the opportunity to give a two (2) minute speech on their qualifications and provide their candidate statement to delegates at the meeting at which they are nominated.

## Article XV- State Endorsements

**Proposed added Section 2 and renumbering sections as needed.** *Members of the San Gabriel Valley District requesting the Executive Committee consider endorsing a member including themselves for a CFWC or GFWC position shall submit to the Executive Committee a Candidate Statement that includes: Name, Club affiliations, Years in Federation; positions held at the Club level; positions held in the San Gabriel Valley District/SGVD, positions held at the General Federation of Women’s Clubs/GFWC - California Federation of Women’s Clubs/CFWC, position the candidate is running for and a candidate statement of up to 250 words.*

**Rationale:** To ensure Executive Committee members have an opportunity to learn about the candidate prior to the Committee’s approval of writing a letter of endorsement.

**If amended will then read:** Members of the San Gabriel Valley District requesting the Executive Committee consider endorsing a member including themselves for a CFWC or GFWC position shall submit to the Executive Committee a Candidate Statement that includes: Name, Club affiliations, Years in Federation; positions held at the Club level; positions held in the San Gabriel Valley District/SGVD, positions held at the General Federation of Women’s Clubs/GFWC - California Federation of Women’s Clubs/CFWC, position the candidate is running for and a candidate statement of up to 250 words.

**Proposed added Section 3 and renumbering sections as needed.** *After the Executive Committee has completed the process for approving the writing of a letter of endorsement for a CFWC or GFWC position, if an additional person(s) make a request for a letter of endorsement at an Executive Board meeting, all potential members to be endorsed will have the opportunity to give a 2 minute speech prior to any vote being taken by the Board to approve the submission of a letter of endorsement on behalf of the SGVD.*

**Rationale:** To ensure voting delegate have an opportunity to learn about the candidate prior to the Committee’s approval of writing a letter of endorsement.

**If amended will read:** After the Executive Committee has completed the process for approving the writing of a letter of endorsement for a CFWC or GFWC position, if an addition person(s) make a request for a letter of endorsement at an Executive Board meeting, all potential members to be endorsed will have the opportunity to give a 2 minute speech prior to any vote being taken by the Board to approve the submission of a letter of endorsement on behalf of the SGVD.

## Article XVI – Amendments

**Proposed adding Section 3:** *The Bylaws may be amended at the Convention by a two thirds vote of delegates in attendance.*

**Rationale:** There is currently no language that defines the vote necessary to approve proposed changes to Bylaws.

**If amended will then read:** The Bylaws may be amended at the Convention by a two thirds vote of delegates in attendance.



Recording Secretary Message  
Marilyn Cruz...909-730-4145... marilyncruz1@msn.com

Happy March Madness Month...

Monthly Board Meeting Reports...

Remember to supply me your District Recording Secretary, with 3 copies of your report prior to the "Call to Order."

Please report away!

About Reviewing of the District Board Minutes...

There's something new! I will be numbering the lines of the PDF I create for easier sharing of the location of any errors. I take notes longhand at the board meeting and I transcribed the notes into Word. I create a PDF and send it out to be Reviewed by the three volunteers.

If corrections are required, I correct and revised the minutes and then resend them back for approval by the three reviewers. The final copy becomes a legal document once the minutes are presented and accepted by the board.

I will continue to select "3" board members every month to review the minutes. Please let me know if you are willing to help out!

By the way, if anyone spots a mistake don't hesitate to notify me. Just provide me with the location by text or email.

So what's next our Spring Council Program and then our District Convention! Yes, I can't wait to see all of you! Until then stay safe, healthy and joyful... It's M & M Month!

### **Yearbook Corrections**

*Third Vice President page 7 and Convention Committee page 13*

*Gina Morales 562-405-4461*

*Note this is her only phone number.*

*Master Calendar....Linda Mokler ...llmokler@yahoo.com*

*Crafts Show Winner—Luz Palamiano Porlier*

## ***SGVD Committee Chairmen Messages***

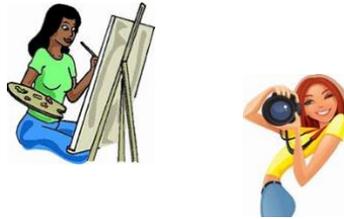
### ***ARTS & CULTURE***

#### ***Art Contest***

***Terry Perkins...perkinstlee@gmail.com...909-895-7710***

The information (directions and forms) are in the yearbook -pages 51-56. It's not too early to urge members to submit works and/or to go to your community schools and request student art and photos. If you have any questions please email or call me.

**TURN IN DATE AND TIME: MARCH 9, 2023 – 9 AM TO 12 NOON**



#### ***Photography Contest***

***Sue Hogenauer...hogenauersue@gmail.com...909-379-8613***

The information (directions and forms) are in the yearbook -pages 57-62. It's not too early to urge members to submit works and/or to go to your community schools and request student art and photos.

**TURN IN DATE AND TIME: MARCH 9, 2023 – 9 AM TO 12 NOON**

#### ***Communications & Public Relations...Marilyn Cruz...***

***marilyncruz1@msn.com...909-730-4145***

SGVD's February 10th Board Meeting was hosted by the Covina Woman's Club! Covina you do an outstanding job accommodating us. Thank you!

Big thanks to CFWC's Parliamentarian Joyce, 1st VP Sonja Mantes and 2nd VP Wendy Curran who also attended our February Board Meeting. It's always great to see the CFWC at any meeting or event!

In February I was invited to attend the La Puente Valley Woman's Club Bunco Fundraiser. The Club provided a wonderful Italian lunch with plenty of desserts. They had a great turnout of Bunco players! There were several raffle prizes and yes I won one! Next is BINGO on March 19!

Oh by the way, I was so impressed with so many attendees, that I couldn't resist the opportunity to pitch new membership. The La Puente Woman's Club is back and growing!

I was also invited to attend the Azusa Woman's Club Writers Launch Party. Couldn't make that one but I know it was outstanding also! Maybe next time Azusa! Invite away clubs, if possible I will gladly show up!

This month is not only March Madness but our District's Spring Council. I can't wait for the students to perform for us and of course the privilege of meeting their parents and/or guests. What an event awaits us! Then look out, because our Convention is right around the corner in April.

I wish everyone a wonderful March Madness Month filled with good health, good times, and plenty of joy! Stay safe everyone...

***Education & Libraries...***  
***Esthela Torres de Siegrist... [hetds@yahoo.com](mailto:hetds@yahoo.com)..626-622-1794***



Dear Ladies,

Education is a lifelong commitment for all of us. Education begins as early as when in the womb and after we are born; and never stops...unless we decide to stop.

Where does the word "education" come from? Well, here's the dictionary's answer:

**education (n.)** 1530s, "child-rearing," also "the training of animals," from French education (14c.) and directly from Latin *educationem* (nominative *educatio*) "a rearing, training," noun of action from past-participle stem of *educare* (see [educate](#)). Originally of instruction in social codes and manners; meaning "systematic schooling and training for work" is from 1610s.

Our first educators are our parents. Psychologists even inform us that education is a lifelong experience and that our minds never rest—even when we are asleep. Below are some ways to engage in self-education and ways to promote education for all in our communities:

- Mentoring/Tutoring students in school and/or libraries.
- Donating supplies to the schools.
- Donating books to the library, volunteering in the library, hosting a book club.
- Collecting box tops for education and fundraising for scholarships
- Participation in the AFS (American Field Services) Program.
- Donation to the Kars for Kids Program.
- Participation in the HOBY Leadership Program.
- Participation California American Legion Auxiliary Girls' State or Boys' State
- Participation in California American Legion Auxiliary's Americanism Essay Contest.
- Attending a school's promotion and/or graduation ceremony.
- Attending meetings in the local museum, public school, library, etc.
- Participation in a Read aloud Program and/or Dr. Seuss's Birthday
- Donating books to veterans and/or the homeless.

- Support for schools during covid as volunteers; donating masks, cleaners, etc.
- Participation in the local PTA and attending school board meetings.
- Setting up “Meet the Author” Program(s.)
- Offering computer literacy for youths and seniors
- Participating in Red Cross Blood Drives
- Promoting information about vaccinations for “shingles,” “covid,” etc.
- Promoting citizenship programs and tutoring an immigrant in English.
- Sharing CSPAN.org and free courses online at Hillsdale College (such as the WW2 Class and Constitution 101
- Sharing the public library education link: <https://lacountylibrary.org/>
- You yourself enrolling in an adult school, community college, or university class. This can often be done in person or online and in many cases via Zoom or Google-Meet from the comfort of your own home. Many community colleges offer “auditing of classes” at a low price.
- Volunteering at a local school for “Read Across America Week”—March 2-March 6.

***Education is a lifelong commitment.***

Here’s a wonderful link chock full of information about “education.”

<https://www.theteacherscorner.net/calendars/march.php>

Also, we need to realize how very fortunate we are to have public libraries—true goldmines offering more and more services, in a “snowball effect.” Just open this link:

<https://lacountylibrary.org/> and see the vast treasures that await you and yours. See you at the library.

***Environment...***

***Floretta Sheppard...sheppard1949@msn.com...562-857-7818***

Ladies of the SGCD, Earth Day which is April 22nd, is nearly upon us. I am listing some ideas for consideration for our Clubs and for us as individuals:

California State Parks Foundation has a sign-up to receive a kit for trash removal in and around our communities. You will receive gloves, bags and other materials. Whittier Women’s Club has signed-up already. If you “google” California State Parks Foundation you will find information needed to participate.

A fun and informative idea is to go on-line and put in [conservation.org](https://www.conservation.org/). You will find Earth Day quizzes your Club and or you can take to learn what you know or what you really don’t know about the environment.

Consider planting a vegetable garden and sharing our bounty with family, friends and club members.

Clean out your closets and donate clothes to a charity. Manufacturing new clothes requires both energy and water resources.

Plant a tree and/or donate to Pennies for Pines. Many of our Clubs reported donations to Pennies for Pines. With the devastating fires in California in the last several years, reforestation is a great need.

Remember to use reusable grocery bags or remember to recycle your plastic bags.  
Turn off lights and other electronics when not needing to be used.

Collect E-waste and dispose at a official collection site.

I congratulate many of us and our Clubs for putting forth our best efforts in making our Earth a Better Place.

***High School Academic Scholarship Contests***  
***Susan Brosche... [susanbrosche@gmail.com](mailto:susanbrosche@gmail.com) 909-374-2106***

For Club Presidents and Education Chairmen,

The San Gabriel Valley District offers up to four scholarships of \$500 to graduating seniors intending to enroll in a college or university and one scholarship of \$500 to an adult returning to school. Students planning to pursue any area of study, excluding music, may apply.

Applications and instructions for applying are available in the district handbook, pages 47-50

***Fundraising***  
***Diana Limon... [dhlimon09@outlook.com](mailto:dhlimon09@outlook.com)--626-383-7405***

Thank You to all Club Presidents, club members and their guests who attended the SGVD Fashion Show on Saturday, February 4, 2023 it was a full afternoon of celebrating our Kindness Angels, mingling with friends and family and an afternoon of fashion.

Our sister member, Senator Susan Rubio was in attendance and our CFWC State President Barbara Briely-Beard, and CFWC Executive Board 1st and 2nd Vice Presidents.

Our club raised over \$4,200.00 at this event in support of our Scholarship programs and Philanthropic Benefactor.

A special thank you to the Monterey Park club for the thank you gifts, applause to the Models, Sharon Altman, Sue Hoegenauer, Nancy Krueger, Joanne Snyder, Grace Rodriguez, Natalie Ferrarosa and Patsy Wilson! Our fantastic ticket salespeople, Marilyn Cruz and Angie Currier! And our fashion show committee Chris Smith, Rosette Clippinger, Yvette Romo and Theresa Amador.

Please visit our Fashion Show host Hazel Solomon of HazelsBagz and Accessories on Instagram,

The unity and support of all our clubs is exemplary.

Please note our SGV District Convention to be held from April 21-22, 2023 will require each club to donate a \$50.00 gift card or basket. Please see Sue Hogenauer for instructions.

Unity, Peace and Transparency!

## *San Gabriel Valley District President's Scrapbook*



Greetings to all!

During our SGVD Convention in April, Our President is presented with a scrapbook that includes photos and memorabilia that has been collected each year during her term. We also include pages that have been created by each Club in the San Gabriel Valley District. These pages are due and collected at the Spring Council Meeting in March

\*Scrap book pages will be distributed at the January 13, 2023 Birthday Council

\*Each club is asked to decorate their pages, front and back, with pictures of their club activities including pictures of the SGVD President in attendance at their club events.

\* Please only use the correctly sized pages and plastic sleeves distributed to your club

\* Pages are due by Spring Council March 10, 2023

\* Questions? Call or email Chairperson Laura Schano

(626) 807-3291

[Lks423@att.net](mailto:Lks423@att.net)

### *Women's History & Resource Center*

*Patsy Wilson...[pwilson11@verizon.net](mailto:pwilson11@verizon.net)...909-393-6434*

*Kim Plater....[kimplater@aol.com](mailto:kimplater@aol.com).....909-620-7235*

March is Women's History Month. For a project this month, make table tents with these quotes and have them at your meeting. Have a member at each table read one of the quotes.

These are some of my favorite quotes. You can locate more at <https://www.goodgoodgood.co/articles/womens-history-month-quotes>.

"Women's History Month pays homage to the trailblazers before us, builds hope and inspiration to us and offers an example of pride and excellence for younger generations." — Kron Moore, in [Forbes](#)

"Women should be celebrated every day, but a month dedicated to female empowerment is extremely special. It doesn't just honor the iconic women who have changed history, but encourages new generations to dream big and know that anything is possible." — Molly McCook, in [Forbes](#)

"There is no limit to what we, as women, can accomplish."  
— Michelle Obama

"Each time a woman stands up for herself, without knowing it possibly, without claiming it, she stands up for all women." — [Maya Angelou](#)

"Girls are capable of doing everything men are capable of doing. Sometimes they have more imagination than men." — Katherine Johnson    "And they do it better" – Kim Plater

"Friends. Sisters. Mothers. Professors. When women affirm women, it unlocks our power. It gives us permission to shine brighter." — Elaine Welteroth

"Women's history is women's right... an essential, indispensable heritage from which we can draw pride, comfort, courage, and long-range vision."— Gerda Lerner

"For most of history, Anonymous was a woman." — Virginia Woolf

"Amazing things happen when women help other women."— Kasia Gospos

"Let's work together, peacefully and cooperatively to make our clubs, districts and State Federations even more amazing." -- Kim Plater

***Birthdays Care & Concern ... Mavis Hansen...***  
***newmavis07@outlook.com...626-441-6231***

**MARCH BIRTHDAYS PISCES MARCH 1-20 THE FISH**

Pisces enjoy friendships and close partnerships and yet may become loners. They share material possessions easily. Extremely sensitive, they bear sorrow and suffering well and yet are vulnerable to depression. Very generous and caring of the difficulties of others. The respect and compassion for others is often taken advantage of.

**COLORS** are Mauve, Purple and aquamarine. **GEMSTONES:** White Opal, Jade, Pearl and Amethyst.

**NOTABLES:** Michelangelo, Glenn Close, Elizabeth Taylor, August Renoir, Jackie Joyner-Kersey, Elizabeth Barrett Browning, Sandro Botticelli and Liza Minnelli.

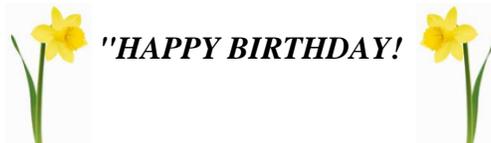
**ARIES MARCH 21-31 THE RAM**

Aries tend to be spontaneous, frank and open, but also self - centered and willful. They approach the world with awe and wonder. The urge to be the star and to shine is strong. Aries demand attention and have high self-confidence. Aries display a strong desire to lead and yet may find themselves frustrated if they lack the leadership skills needed.

**COLORS** are all shades of red. **GEMSTONES:** Diamond, Ruby, Emerald and Amethyst.

**NOTABLES:** Leonardo da Vinci, Billie Holiday, Sara Vaughn, Bette Davis, Charlie Chaplin, Hans Christian Anderson, Vincent Van Gogh, Raphael and Marlon Brando.

March flower is the Daffodil A symbol of rebirth, unrequited love and vanity.



**ALUMNAE AFFILIATE...President Mavis Hansen ☺**

Meeting Friday, February 24, 2023

Baldwin Park Woman's Club 3817 Baldwin Park Blvd., Baldwin Park 11:00 A.M.  
Membership is open to any club member who has served as a Federation Board member.  
Meetings are held on the fourth Friday of October, February and May.  
Lunch is Pot-luck. Dues are \$10.00 per year. Guests Welcome.

***ADS***



# Wistaria Thrift Shop

Spring   
Spectacular

**March 2, 3, 4**

**Thur, Fri Sat. - 9 am – 2 pm**

*Breath of Spring Gifts, Jewelry & Surprises  
Books, DVDs, CD's, Stationary, Pictures,  
Clothes, Shoes & Accessories;  
Kitchen, Linens & Housewares, Vases, Fabrics, Pillows,  
Toys, Easter & Mother's Day Decorations  
And So Much More!*

550 W. Sierra Madre Blvd. Sierra Madre, 91024

**355- 7739**



[GFWCSierraMadreWomansClub.org](http://GFWCSierraMadreWomansClub.org)

 [SierraMadreWomansClub](https://www.facebook.com/SierraMadreWomansClub)

THE WOMEN'S 20TH CENTURY CLUB  
OF EAGLE ROCK

**BRA VADO**

ART SHOW & CELEBRATION

Featuring Twenty Local Female Artists  
With artwork representing their  
relationship to the bra

Reception includes a  
WTCC Birthday Party Cake Celebration

Please join us on  
Sunday, March 5, 2023  
12- 2 pm

at The Women's 20th Century Club, Eagle Rock  
5105 Hermosa Avenue Eagle Rock, CA 90041

[www.womanscluber.org](http://www.womanscluber.org)

# REGISTER TODAY!

SIERRA MADRE WOMAN'S CLUB'S 1ST ANNUAL ST. PATTI'S DAY GOLF TOURNAMENT

Name

Address

Contact Number

E-mail Address

SGVD Club Name

Individual Golfer \$150

USGA HANDICAP INDEX \_\_\_\_\_

Foursome \$500

USGA HANDICAP INDEX \_\_\_\_\_

USGA HANDICAP INDEX \_\_\_\_\_

USGA HANDICAP INDEX \_\_\_\_\_

USGA HANDICAP INDEX \_\_\_\_\_



*The Sierra Madre Woman's Club is challenging you to compete against your SGVD sister clubs at our*

## *1st Annual St. Patti's Day Golf Tournament!*

*We challenge each SGVD Club to gather up its four best golfers (even if one or more are not Club members), sign up your Foursome and compete against all other SGVD clubs for Additional SGVD Club Only Prizes*

### PLUS

INDIVIDUAL STROKE PLAY BY FLIGHT  
TEAM BEST BALL

WIN \$10,000 CASH FOR A HOLE IN ONE  
POTS OF GOLD ON EVERY HOLE  
AND MORE!

SIGN UP TODAY! Go To:

<https://www.eventbrite.com/e/52088761848>

*Your contributions are tax deductible.*

*The Sierra Madre Woman's Club is a 501(c)(3)*

SIERRA MADRE WOMAN'S CLUB 1st ANNUAL

# ST. PATTI'S DAY TOURNAMENT

FRIDAY, MARCH 17, 2023



## SANTA ANITA GOLF COURSE

Arcadia, Ca.

7:00 am Check In  
8:00 am Shotgun Start

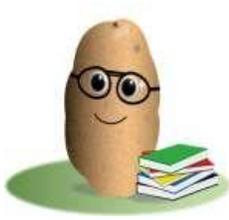
Lunch Immediately Following

## SPUD BUNCO

Sat, April 29, 2023

2:30 to 5 pm

\$15, Lunch & Bunco



Our city famous Spud Bunco has returned. In case you don't remember, it's Bunco played for prizes and lunch is a HUGE baked potato with all the toppings you can imagine. Side salads complete the meal and we'll throw in dessert! RSVP is required so we can have enough 'spuds' on hand. Call the clubhouse to reserve your spud by April 22<sup>nd</sup>. You may pay at the door.

## BABY SHOWER GAME DAY



Sat, March 25, 2023

11 am to 1 pm

\$15, Lunch & Games



Join our DVAC Fundraiser with a Game Day that inspires! We'll have Baby Shower Games with prizes, lunch and so much fun for a really great cause. If you bring a new clothing item, package of diapers or a toy that can be donated to a local Woman's Shelter, you'll receive opportunity tickets. No RSVP needed, just join us!

# BALDWIN PARK WOMAN'S CLUB

## SPRING 2023 EVENTS

All events are held at the clubhouse located at  
3817 Baldwin Park Blvd  
**626-337-4192**

## Annual FASHION SHOW

Sat, May 13, 2023

10 to 10:45 am

Shopping & Seating

11 am to 1 pm

Lunch & Show

\$30, Lunch & Show

Opportunity tickets will also be available to purchase for great items.



This annual event will feature our very own Club Members as models of beautiful and affordable clothing, accessories and more! Visit vendors for gifts or to pamper yourself! Seating is limited so call to reserve your seat today and pay at the door or purchase a ticket from any BPWC member. Tickets must be purchased or reserved by May 7<sup>th</sup>.

**Can't attend these events?** Consider a donation in any amount, mark in the memo section if you want to donate to a specific cause like Domestic Violence Survivors, Veteran's, Children's Programs, or simply donate and we'll put it to good use! Make checks payable and mail to: **BPWC, PO Box 263, Baldwin Park, CA 91706.** Your donation is 100% tax deductible!

GFWC-Rowland Heights Women's Club



# 5th Birthday Fiesta

## SCHOLARSHIP FUNDRAISER

**Come Celebrate with us and raise money for  
RUSD student scholarships!**

**March 25, 2023**

**1:00 p.m.**

Pathfinder Community Park- Upper Level  
18150 Pathfinder Road Rowland Heights



**Tickets: 35.00 per person  
or 2 tickets for \$60.00**



Deadline to purchase tickets is March 21

**Includes meal and beverages  
Entertainment and Prizes!**

CUT HERE AND MAIL

NAME: \_\_\_\_\_

ADDRESS \_\_\_\_\_

PHONE: \_\_\_\_\_ #OF TICKETS \_\_\_\_\_

**WE WILL MAIL YOU YOUR TICKETS ONCE CHECK IS RECEIVED**

CHECK NUMBER \_\_\_\_\_

MAIL TO: ROWLAND HEIGHTS WOMEN'S CLUB  
P.O. BOX 8386 ROWLAND HEIGHTS, CA 91748

**Return to Terry Perkins  
735 Windwood Drive  
Walnut, Ca. 91789**

***To:***